

HOWARD B. BROOKINS, JR.

Alderman, 21st Ward 9011 South Ashland Avenue, Suite B CHICAGO, ILLINOIS 60620 TELEPHONE: 773-881-9300 Fax: 773-881-2152

CITY COUNCIL

CITY OF CHICAGO

COUNCIL CHAMBER

CITY HALL-SUITE 200-3RD FLOOR 121 NORTH LASALLE STREET CHICAGO, ILLINOIS 60602 TELEPHONE: 312-744-4810

COMMITTEE MEMBERSHIPS

ECONOMIC, CAPITAL AND TECHNOLOGY DEVELOPMENT

ZONING

WORKFORCE DEVELOPMENT AND AUDIT

AVIATION

RULES & ETHICS

SPECIAL EVENTS, CULTURAL AFFAIRS AND RECREATION

COMMITTE ON PEDESTRIAN AND TRAFFIC SAFETY

BUDGET AND GOVERNMENT OPERATIONS

FINANCE

NOTICE

SEPTEMBER 17, 2015

NOTICE IS HEREBY GIVEN THAT THE COMMITTEE ON ECONOMIC, CAPITAL AND TECHNOLOGY DEVELOPMENT WILL HOLD A COMMUNITY HEARING, AS PROVIDED BY RULE 37, SECTION 4, OF THE RULES OF ORDER AND PROCEDURE FOR CITY COUNCIL OF CITY OF CHICAGO, AS AMENDED, CONCERNING THE FOLLOWING: "THE COMMITTEE ALSO SHALL HAVE JURISDICITION OVER THE CONSIDERATION, INDENTIFICATION, GOALS, PLAN AND APPROACH TO THE ANNUAL AND FIVE YEAR CAPITAL IMPROVEMENT PROGRAMS. THE COMMITTEE MAY HOLD COMMUNITY HEARINGS TO DETERMINE THE PRIORITIES TO BE CONSIDERED IN THE FORMULATION OF SUCH PROGRAMS."

THE HEARING WILL BE HELD ON WEDNESDAY, SEPTEMBER 23, 2015, AT 5:30P.M., AT SIMEON CAREER ACADEMY, 8147 S. VNCENNES AVENUE, CHICAGO, ILLINOIS 60620.

THIS NOTICE IS FOR YOUR INFORMATION.

HOWARD B. BROOKINS R., CHAIRMAN COMMITTEE ON ECONOMIC, CAPITAL & TECHNOLOGY DEVELOPMENT

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